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CONFIRMATION NO. 4776

|   |   |                               |   |   |                                |
|---|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/777,566  | <b>FILING OR 371(c) DATE</b><br>02/05/2001<br><b>RULE</b>   | <b>CLASS</b><br>424           | <b>GROUP ART UNIT</b><br>1652   | <b>ATTORNEY DOCKET NO.</b><br>DIVER1370-6 |                                |
| <b>APPLICANTS</b><br>Jay M. Short, Rancho Santa Fe, CA;<br>Keith A. Kretz, San Marcos, CA;  |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a CON of 09/318,528 05/25/1999 PAT 6,183,740<br>which is a CIP of 09/291,931 04/13/1999 PAT 6,190,897<br>which is a CON of 09/259,214 03/01/1999 PAT 6,110,719<br>which is a DIV of 08/910,798 08/13/1997 PAT 5,876,997                          |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 05/01/2001</b>  |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>15                 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>25225   |   |                               |   |   |                                |
| <b>TITLE</b><br>PHYTASE EXPRESSION SYSTEMS AND METHODS OF MAKING AND USING THEM   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>2954  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |

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